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# AMENDMENT TRANSMITTAL LETTER

Docket No.  
A8130.0078/P078

Application No.  
10/083,568-Conf. #5899

Filing Date  
February 27, 2002

Examiner  
G. K. Dawson

Art Unit  
3761

Applicant(s): William C. Benavitz et al.

Invention: INSERT MOLDED PUSH-IN SUTURE ANCHOR

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 21 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

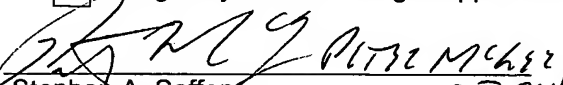
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Stephen A. Soffen  
Attorney Reg. No.: 31,063

Dated: April 4, 2005

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Docket No.: A8130.0078/P078 (PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
William C. Benavitz et al.

Application No.: 10/083,568

Confirmation No.: 5899

Filed: February 27, 2002

Art Unit: 3731

For: INSERT MOLDED SUTURE ANCHOR

Examiner: G.K. Dawson

**RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office communication dated March 3, 2005, please refer to the **Remarks/Arguments** beginning on page 2 of this paper.